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Bib Data Sheet

CONFIRMATION NO. 8315

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 09/165,772 | FILING DATE 10/02/1998 RULE | CLASS 073 | GROUP ART UNIT 2856 | ATTORNEY DOCKET NO. 051481-5047-01 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

JOHN EDWARD COOK, ONTARIO, CANADA;

PAUL DOUGLAS PERRY, ONTARIO, CANADA;

CONTINUING DATA **

This appln claims benefit of 60/060,858 10/02/1997

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 09/25/2001

| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY CANADA | SHEETS DRAWING 2 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 4 |
|---|---|----------------------------|------------------------|-----------------------|----------------------------|
| Verified and Acknowledged | Examiner's Signature Initials | | | | |

ADDRESS

009629
 MORGAN LEWIS & BOCKIUS LLP
 1111 PENNSYLVANIA AVENUE NW
 WASHINGTON , DC
 20004

TITLE

TEMPERATURE CORRECTION METHOD AND SUBSYSTEM FOR AUTOMOTIVE EVAPORATIVE LEAK DETECTION SYSTEMS

| | | |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| RECEIVED | | |



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| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance | | | | |

ADDRESS

009629

TITLE

TEMPERATURE CORRECTION METHOD AND SUBSYSTEM FOR AUTOMOTIVE EVAPORATIVE LEAK DETECTION SYSTEMS

| | | |
|-----------------------------|---|---|
| FILING FEE RECEIVED 1162 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------|---|---|